

OUR MISSION STATEMENT

We proclaim the good news of Jesus Christ. He is God and we know God's love through Him. With the Holy Spirit, God's love enables us to transform our lives, reflecting His love in the church, the community, and the world.

THE CLERGY

The Rt. Reverend Frank Neff Powell, D.D., Bishop
The Reverend Van T. Renick, Rector Emeritus
The Reverends John and Rachel Gardner, Rectors
Home phone: (540) 719-0951
Emergency Cell Phone: (540) 420-7962 or 420-7961

THE VESTRY

Senior Warden: Rod Cook
Junior Warden: Beth Blair
Vestry Members: Frank Brown, Kitty Ferguson,
Greg Rambo, John Stroebel, Bob Strong

Sylvia Padgett, Clerk of the Vestry
Greg Rambo, Treasurer
Carol Lee, Asst. Treasurer

CHURCH STAFF

Jerry Blankenship, Organist
Richard Smith, Organist Emeritus
Karen Russell, Parish Administrator

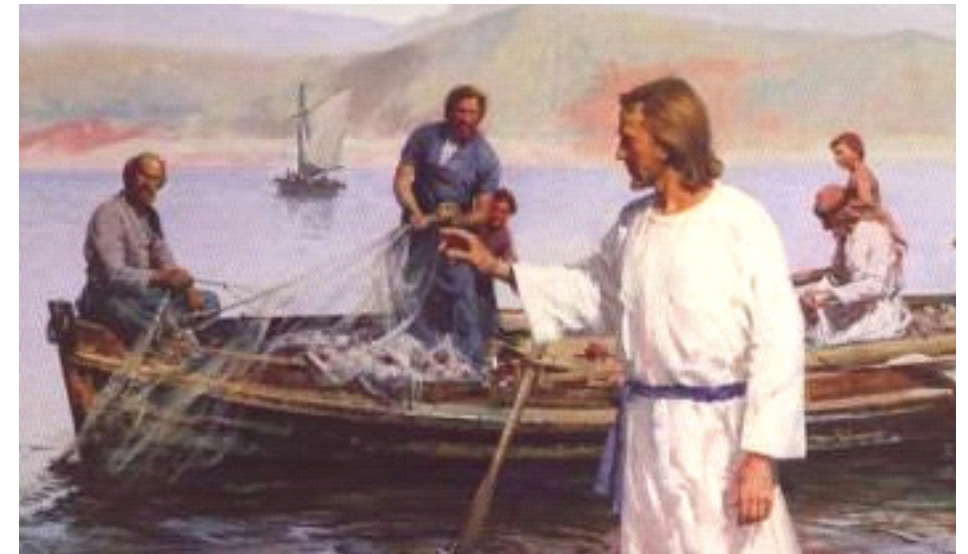
TRINITY EPISCOPAL CHURCH

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Third Sunday

after

Epiphany



SERVICE OF THE HOLY EUCHARIST

RITE II

January 22, 2012

10:30 AM

THE SERVICE OF THE WORD

The Prelude: *I Call to Thee Lord, Jesus Christ*

by Bach

The Announcements

The Opening Hymn

Hymnal 437

The Opening Acclamation

Priest: Blessed be God, Father, Son and Holy Spirit

People: *And blessed be his Kingdom, now and forever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria (*Celebrant and People sing*)

Hymnal S-280

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jonah 3:1—5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!"



*All worshippers are invited to fellowship
in the Parish Hall following the service.*

Please join us!

The Sanctus	S-130
The Prayer of Consecration	p. 362
The Lord's Prayer (<i>all in unison</i>)	p. 364
The Breaking of the Bread	
The Fraction Anthem	Hymnal S-154
The Communion of the People	
The Communion Hymns	Hymnal 314 & 317
The Post Communion Prayer (<i>all in unison</i>)	
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. <i>AMEN.</i>	
The Prayer for the Lay Eucharistic Minister (<i>all said in unison</i>)	
In the name of the Lord Jesus Christ and the parish of Trinity Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread, one cup. <i>Amen.</i>	
The Blessing	
The Closing Hymn	Hymnal 488
Dismissal	p. 366
<i>People: Thanks be to God!</i>	
The Postlude: Fugue in A Minor	by Bach

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 62:6—14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Second Lesson

1 Corinthians 7:29—31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they

were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Sequence Hymn

Hymnal 656

The Gospel

Mark 1:14—20

Priest: The Holy Gospel of our Lord Jesus Christ.

People: *Glory to you Lord Christ.*

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest: The Gospel of the Lord.

People: *Praise to you Lord Christ.*

The Gospel Acclamation

Choir: Alleluia, Alleluia, Alleluia

Congregation: *Alleluia, Alleluia, Alleluia*

Choir: Your Word is a lantern to my feet and a light upon my path

All: *Alleluia, Alleluia, Alleluia*

The Sermon

The Rev. John Gardner

The Nicene Creed

p. 358

The Prayers of the People, Form IV

p. 388

The Confession *(All say together, kneeling)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Absolution

The Peace & Announcements

Priest: The Peace of the Lord be always with you.

People: *And also with you.*

(all greet each other in the name of the Lord, saying, Peace be with you!)

The Offertory

The Offertory Anthem: *Be Thou My Vision*

by Hudson

THE SERVICE OF THE HOLY COMMUNION

“All Things Come of Thee, O Lord
And of Thine Own, Have We Given Thee.”

Eucharistic Prayer A

p. 361

The musical notation for Eucharistic Prayer A is presented in three systems. Each system consists of a line for the Celebrant and a line for the People. The first system is for the prayer: "The Lord be with you. And al - so with you." The second system is for the lifting of hearts: "Lift up your hearts. We lift them to the Lord." The third system is for the giving of thanks: "Let us give thanks to the Lord our God." and "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, with some words in all caps for emphasis.